VALDEZ ANNUAL MUSIC FEST. "THE OPENER" 2020 BAND/MUSICIAN Registration Form

Brought to you by the City of Valdez, Economic Development Dept.

YEAR 2020. MONTH: JUNE.





Registration deadline is AUGUST 31, 2019. Email completed form to LRegan@ValdezAK.gov, or deliver to City Hall Front Desk.

| BAND/PERFORMER NAM (for advertising purposes) | ME | | | | | | |
|---|-----------------------------------|----------------|--------------------------------------|-----------------|---------------|----------|--|
| TYPE OF GENRE (please tick one) | ROCK: | INDIE: | BLUES: | JAZZ: | FOLK: | METAL | |
| , | HIPHOP | | OTHER: | | | | |
| CONTACT NAME | | | | | | | |
| CONTACT PHONE | | | | | | | |
| CONTACT EMAIL | | | | | | | |
| Ple | ase list any links t You can s | | nusic OR email I PK (Electronic P | | | OV. | |
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| IMPORTANT INFORMATI 1. All registrations will be | | ou will be adv | vised of booking | g no later than | December 25t | th, 2019 | |
| 2. Include your performa | ance fee and a pe | rformance aç | greement with y | our submissio | n. | | |
| 3. City of Valdez will sup | oply Stage and so | me sound ed | quipment. Ride | rs must be inc | luded in subm | ission. | |
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| | | | | | | | |
| SIGNATURE OF AG | ENT/MANAGER/I | REPRESEN | TATIVE | D. | ATE: | · | |

Need assistance? Or more information? Contact Events & Marketing Coordinator Laurine Regan. Email: LRegan@ValdezAK.gov Or Phone: (907) 313-0094 during office hours (Monday - Friday 8:30am~5:00pm)